



**Citizens' Council of La Grange**  
March 9, 2016 - Village Hall – 7:30 p.m.

### **Meeting Agenda**

#### ***Officers***

##### ***Chair***

Beth Augustine  
[BethAugustineLG@gmail.com](mailto:BethAugustineLG@gmail.com)

##### ***Vice-Chair***

John Pappas  
[johnpappas@comcast.net](mailto:johnpappas@comcast.net)

##### ***Treasurer***

Michael Buttron  
[mbuttron303@hotmail.com](mailto:mbuttron303@hotmail.com)

##### ***Secretary***

Elisabeth Cornell  
[Cornellrose@gmail.com](mailto:cornellrose@gmail.com)

##### ***Roster Secretary***

Russ Riberto  
[rriber1@gmail.com](mailto:rriber1@gmail.com)

#### **I. Call to Order**

*The Chair called the meeting to order at 7:35pm.*

#### **II. Quorum**

*A quorum was present.*

#### **III. Secretary's Report**

*Approve prior meeting minutes  
Prior meeting minutes were approved.*

#### **IV. Treasurer's Report**

*CCLG funds total 342.98.*

#### **V. Old Business**

*-Village Survey Report  
The survey was launched on March 1st and respondents to-date total 570, which has already exceeded our expectations. Ideas for more promotion and social media were shared. Plans were discussed for presenting the results during the May meeting with PowerPoint, and a full report will be published at a later date. Beth Augustine, Sarah Watson and Elisabeth Cornell will share the hand-coding of the open-ended responses.*

*-Review Timeline*

*Jim Arnold is working on a CCLG timeline guide of annual activities leading up through the slating process to the local elections in Spring, 2017.*

*-Progress reports for upcoming meetings/topics:*

##### **April: "Candidate 101"**

*Nancy Kenney has spoken to some past Village Trustees who have agreed to be on the panel, and Beth will finalize the format with Nancy who will facilitate the exchange.*

##### **May: Preparations for Fall slating process**

*This meeting will also include a presentation of the survey results.*

#### **VI. New Business**

*-Board Reports: Park, Library & Village Trustee meetings  
No reports given.*

#### **VII. Committee Reports**

*(No formal committees at this time)*

**VIII. Other Business**

Next Meeting is Wednesday, April 13, 2016 at the Village Hall.

**X. Adjournment**

*Meeting adjourned at 9:15pm.*